



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE
United States Patent and Trademark Office
Address: COMMISSIONER FOR PATENTS
P.O. Box 1450
Alexandria, Virginia 22313-1450
www.uspto.gov

BIBDATASHEET

Bib Data Sheet

CONFIRMATION NO. 11

SERIAL NUMBER 10/604,137	FILING DATE 06/27/2003 RULE	CLASS 473	GROUP ART UNIT 3711	ATTORNEY DOCKE NO. A3-1641
-----------------------------	---------------------------------------	--------------	------------------------	----------------------------------

APPLICANTS

Ronald L. Heflin SR., Merrillville, IN;

** CONTINUING DATA ***** (MA)

This appln claims benefit of 60/319,372 07/01/2002

** FOREIGN APPLICATIONS ***** (None) (MA)

IF REQUIRED, FOREIGN FILING LICENSE GRANTED

** SMALL ENTITY **

** 09/05/2003

Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no	STATE OR COUNTRY IN	SHEETS DRAWING 1	TOTAL CLAIMS 20	INDEPENDENT CLAIMS 2
35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance				
Verified and Acknowledged Examiner's Signature _____ Initials (MA)				

ADDRESS

27127
HARTMAN & HARTMAN, P.C.
552 EAST 700 NORTH
VALPARAISO, IN
46383

TITLE

BASKETBALL TRAINING APPARATUS

FILING FEE RECEIVED 375	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
-----------------------------------	---	---